

NOTICE OF RACE
2017 SCIRA USA Junior National Championship
Winchester Boat Club
August 18-20, 2017

ORGANIZING AUTHORITY

Winchester Boat Club and Fleet 77 in co-operation with the Snipe Class International Racing Association USA.

1. RULES

- 1.1. The regatta will be governed by:
 - a. The rules as defined in the Racing Rules of Sailing (RRS).
 - b. The SCIRA Rules of Conduct for Conducting National and International Championship Regattas (RoC).
 - c. SCIRA USA National Championship Regatta Rules for Conducting Event Deeds of Gift, revised April 2014 (USNatRoC).
 - d. The Deed of Gift.
- 1.2. The SCIRA Rules for Conducting the USA Junior/Special Junior will apply, which include the following perpetual trophies:
 - a. Commodore Owen E. Duffy Memorial Trophy.
 - b. Gilreath Trophy.
 - c. "Old Man" Diaz Trophy
- 1.3. RRS Appendix P will apply.
- 1.4. RRS 35 will be changed to provide that boats not finishing within 30 minutes after the first boat to finish will be scored "Did Not Finish" without a hearing.
- 1.5. RRS 62.2 and 66 will be changed to shorten the time for requesting redress and the requesting that a hearing be re-opened on the last day of racing.
- 1.6. RRS 30.3 will not be used.
- 1.7. RRS 32.2 and 33 will be changed to limit course changes
- 1.8. RRS 60.1(a) will be changed to restrict protest from boats for specific items on the NOR and SI.
- 1.9. RSS 64.2 will be changed to compel the Jury/PC to abandon a race as required by RoC 18.
- 1.10. Certain rules may be changed and these changes will appear in full in the Sailing Instructions.
- 1.11. By participating in this regatta, a competitor (or parent/guardian if under age 18) grants to the organizing authority and its sponsors the right in perpetuity to make, use and show, from time to time at their discretion, any photographs, motion pictures and live, taped or filmed television and other reproductions of him or her during the period of the competition without compensation.

2. ADVERTISING

- 2.1. Advertising is permitted in accordance with ISAF Regulation 20 and SCIRA rules.
- 2.2. Boats may be required to display advertising chosen and supplied by the organizing authority.

3. ENTRY AND ELIGIBILITY

- 3.1. All SCIRA juniors are eligible to skipper. There will be two divisions. 'Junior' division with two junior sailors, 'Special Junior' division which is composed of a Junior skipper with a Senior crew. However, only US-registered members of the 'Junior' division are eligible for US Nationals trophies and championship status.
- 3.2. A Junior is defined as a sailor who will not turn 22 on or before December 31, 2017.

4. FEES & REGISTRATION

- 4.1. Entry for the regatta will be no greater than \$35.
- 4.2. Registration website: <http://snipeusa.com/regattas/2017-us-nationals/>.
- 4.3. Entry fee covers registration, dinners for skipper and crew for Saturday and light breakfasts Saturday and Sunday.

5. SCHEDULE

Friday	August 18	1200-1800	Rigging/Measurement/Practice
Saturday	August 19	0800-1000	Registration/Check-in
		1000	Competitors Meeting
		1100	First Warning Signal
			Additional Races to Follow
			Social
Sunday	August 20	1000	First Warning Signal
			Additional Races to Follow
		1500	No races will start after this time
			Awards Ceremony after racing

6. MEASUREMENT

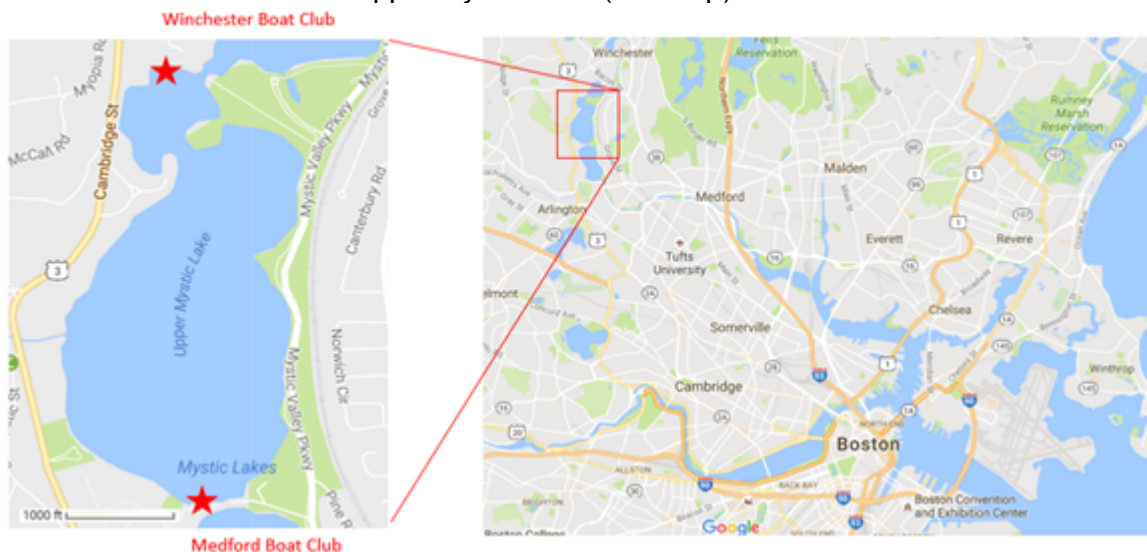
- 6.1. Measurement will take place at Winchester Boat Club and will include weighing of boats and measuring of sails. Sails that have been marked as previously measured will only need to be shown to measurer (i.e. are not required to be measured).
- 6.2. All boats shall have a valid measurement certificate on file at the SCIRA USA office and are subject to measurement at any time at the reasonable discretion of the Class or Race Committee.
- 6.3. All boats are required to have a current Class decal properly displayed.
- 6.4. Boat measurement for Junior Nationals will be good for Open Nationals if the boat is sailing in both events.

7. SAILING INSTRUCTIONS

- 7.1. The Sailing Instructions will be available on the regatta website by August 18, 2017 and will be available at check-in.

8. VENUE

- 8.1. Races will be sailed on the Upper Mystic Lake (see map).



9. COURSES

- 9.1. Courses shall be any of the following
 - a. Windward Leeward
 - b. Olympic
 - c. Triangle
 - d. No-jibe (4-marks).

10. SCORING

- 10.1. The Low Point Scoring System, RRS Appendix A, will apply, modified according to SCIRA Deed of Gift.
- 10.2. A minimum of one (1) race is required to constitute a regatta.
- 10.3. The two junior categories shall sail together as one fleet and both categories shall be scored as one fleet and those scores shall be used for purposes of determining each categories' finishing position, qualifications for any future event and the awarding of trophies.

11. SUPPORT BOATS

- 11.1. Due to local ordinances banning powerboats from Mystic Lake (other than registered club boats), support boats will be disallowed for this regatta.

12. INSURANCE

- 12.1. Each participating boat shall be insured with valid third-party liability insurance.

13. RADIO COMMUNICATION

- 13.1. Except in an emergency, a boat shall neither make radio transmissions while racing nor receive radio communications not available to all boats.
- 13.2. This restriction also applies to mobile telephones.

14. DISCLAIMER OF LIABILITY

- 14.1. Competitors participate in the regatta entirely at their own risk. See rule 4, Decision to Race. The organizing authority will not accept any liability for material damage or personal injury or death sustained in conjunction with, prior to, during, or after the regatta.

15. PRIZES

Prizes, at a minimum, will be awarded to the following:

- 15.1. The Commodore Owen E. Duffy Memorial Trophy will be awarded to top placing skipper in the Junior category.
- 15.2. The Reisinger Trophy will be awarded to the top placing Junior skipper & crew team.
- 15.3. The Gilreath Trophy will be awarded to top placing crew in the Junior category.
- 15.4. The "Old Man" Diaz Trophy will be awarded to the top placing skipper in the Special Junior category.
- 15.5. The top three (3) placing teams in the Junior Nationals category.
- 15.6. The top three (3) placing teams in the Special Junior category.

16. QUALIFICATIONS FOR SUBSEQUENT EVENT

- 16.1. ***** TBD *****.

17. HOUSING, LOANER & CHARTER BOATS

- 17.1. Housing, Loaner & Charter boats may be available. Please email us.snipe.nationals.2017@gmail.com or see the website for hotel information.

18. ADDITIONAL INFORMATION

- 18.1. For additional information, housing, please visit the website, or email the regatta address below.

Regatta Chair: Kevin Hetherington-Young

Contact: us.snipe.nationals.2017@gmail.com

website: <http://snipeusa.com/regattas/2017-us-nationals/>